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|---|---|
| **From:** | Kirchner, Michael |
| **To:** | "Ales, Stephen M -DNR" |
| **Cc:** | Jones, Kimberly; Tutwiler, Amy |
| **Subject:** | progress Report PFAS |
| **Date:** | Friday, February 2, 2024 12:35:49 PM |
| **Attachments:** | DCRA Progress Report Jan 2024.pdf |

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Steve

Attached is our PFAS progress report.

Thanks

Mike